

2

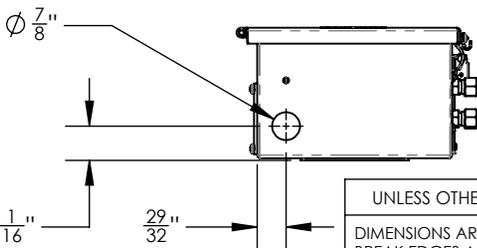
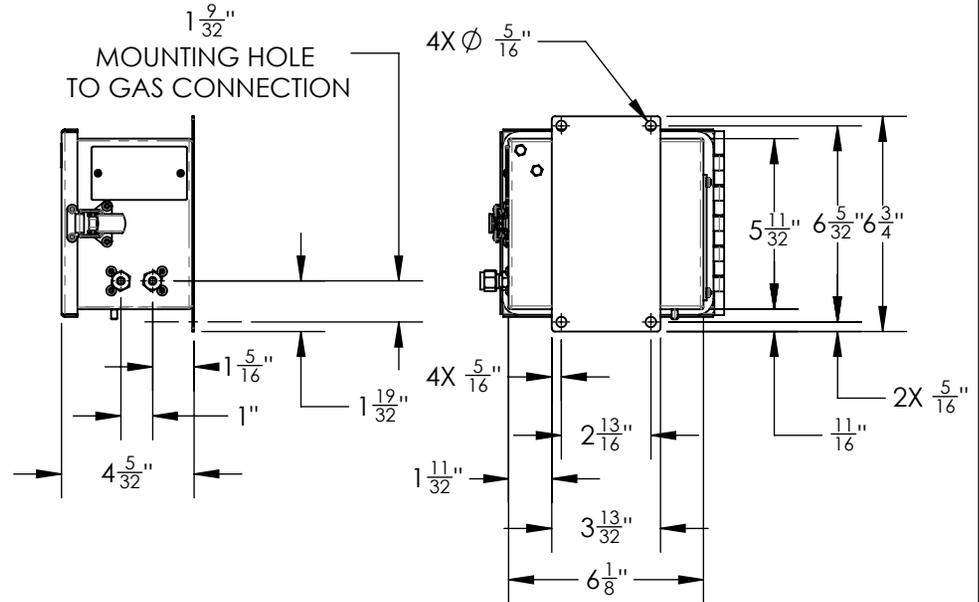
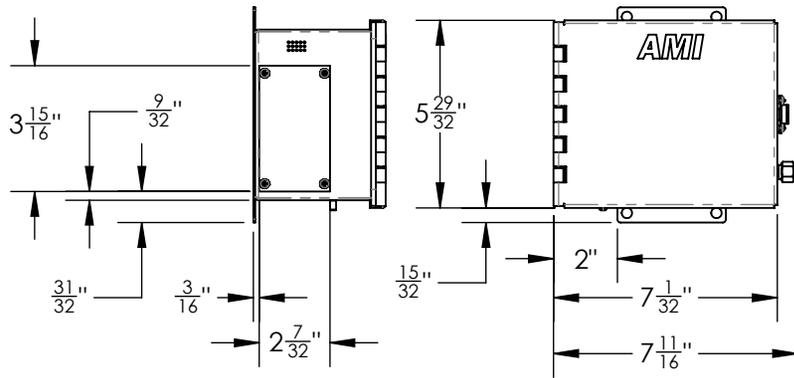
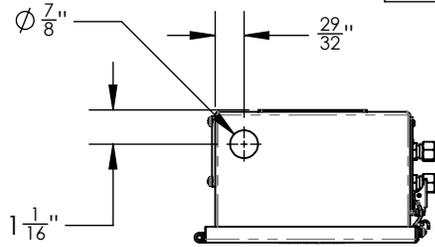
1

NOTES: UNLESS OTHERWISE SPECIFIED

| REVISIONS | | | | | |
|-----------|------|-----------------|-------|------------|----------|
| ZONE | REV. | DESCRIPTION | ECO | DATE | APPROVED |
| | A | INITIAL RELEASE | 10824 | 05/03/2024 | JR |

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| | | | |
|-------------------------------|------------------------|-----------|-------------|
| UNLESS OTHERWISE SPECIFIED: | | NAME | DATE |
| DIMENSIONS ARE IN INCHES | | DRAWN | JR 05/08/24 |
| BREAK EDGES AND REMOVE BURRS: | | CHECKED | - |
| .005/.005X45° | | ENG APPR. | - |
| TOLERANCES: | | MFG APPR. | - |
| LINEAR: | FRACTIONAL: ± 1/16 | QA APPR. | - |
| .X ± 0.050 | ANGULAR: ± 1° | | |
| .XX ± 0.010 | SURFACE FINISH: | | |
| .XXX ± 0.005 | 64/√ | | |
| INTERPRET GEOMETRIC | THIRD ANGLE PROJECTION | | |
| TOLERANCING PER: ANSI Y14.5M | COMMENTS: | | |
| MATERIAL: | - | | |
| FINISH: | - | | |

Advanced Micro Instruments

TITLE:
**Fixed Sample Pump,
Dimensional Outline Drawing**

| | | |
|------------|-----------------|--------------|
| SIZE | DWG. NO. | REV |
| A | 4DOD1060 | A |
| SCALE: 1:6 | WEIGHT: | SHEET 1 OF 1 |

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